JOINT PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and the S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT 1362 McMillan Avenue, Suite 400

Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: SAC-2006-1087-7IE-P

26 May 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

STEVE KISER P. O. BOX 2030 BLUFFTON, SOUTH CAROLINA 29910

for a permit to construct a community dock structure in the

MAY RIVER

at 876 May River Road, May Hill Community, Beaufort County, South Carolina. (Latitude – 32.23145; Longitude – 80.90053)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 12 JUNE 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a community dock structure with a 20' x 20' covered fixed pierhead attached to highland by a 6' x 30' walkway. Two (2) 10' x 40' floats connected by a 10' x 20' float are to be installed in front of the fixed pierhead and attached to the fixed pierhead by a 4' x 30' ramp. An existing dock structure at the site is to be removed and disposed of in an approved disposal site. The proposed bulkhead is authorized by a nationwide permit and, as such, no further processing is required by the Corps of Engineers. This portion of the work, however, is subject to the permitting authority of the South Carolina Department of Health and Environmental Control, Office of Ocean and Coastal Resource Management. The purpose of this work is for the private recreational use of the residents of the May Hill Community.

Refer to: SAC-2006-1087-7IE-P

Steve Kiser

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

REGULATORY DIVISION Refer to: SAC-2006-1087-7IE-P

Steve Kiser

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

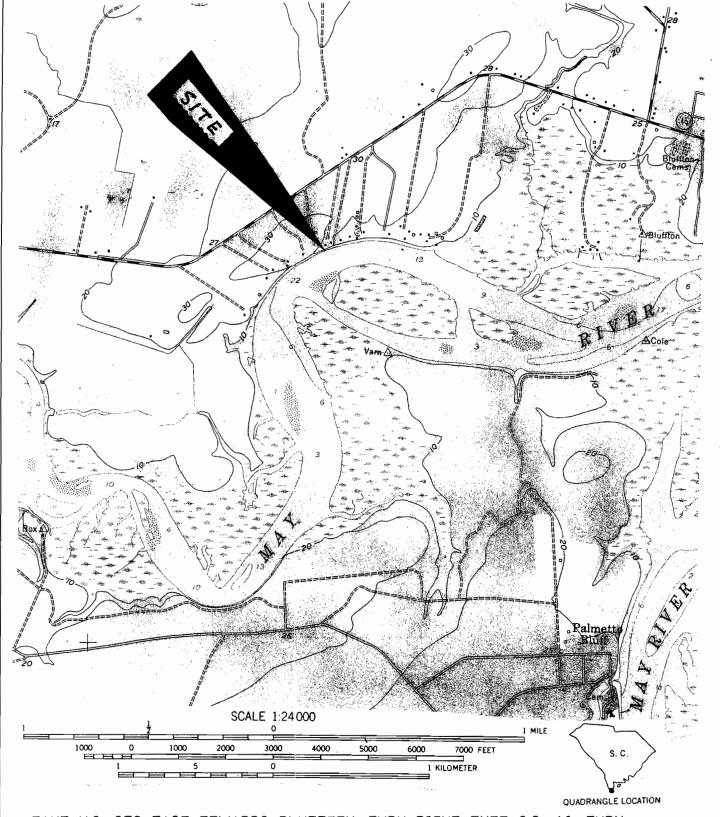
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

Jackie Easterling Project Manager Regulatory Division

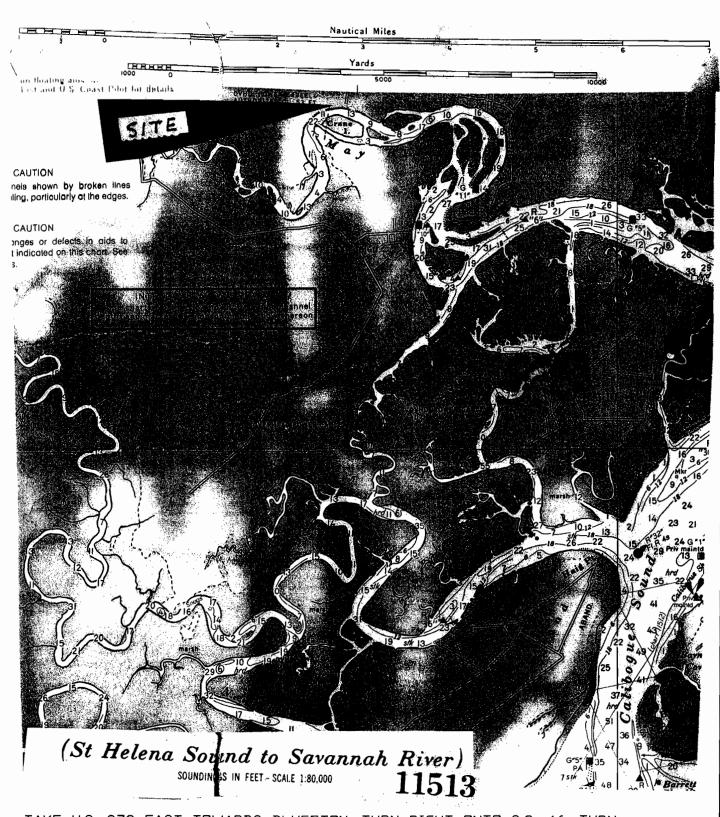
U.S. Army Corps of Engineers



TAKE U.S. 278 EAST TOWARDS BLUFFTON. TURN RIGHT ONTO S.C. 46. TURN RIGHT AT STOP SIGN. GO A HALF MILE. TURN LEFT AT # 876; SITE IS AT END.

APPLICANT......MR. STEVE KISER
ACTIVITY......PRIVATE, COMMUNITY DOCK
LOCATION......876 MAY RIVER ROAD
COUNTY.....BEAUFORT
DATE......4/6/06 PAGE 1 OF 8

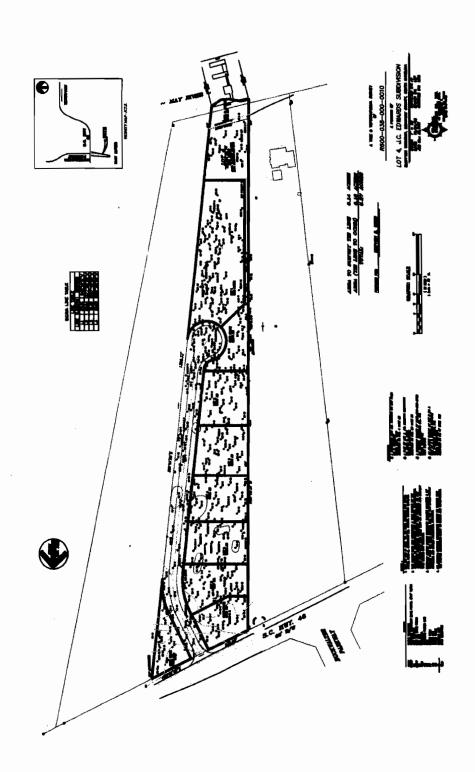
SAC- 2006- 1087



TAKE U.S. 278 EAST TOWARDS BLUFFTON, TURN RIGHT ONTO S.C. 46, TURN RIGHT AT STOP SIGN. GO A HALF MILE. TURN LEFT AT # 876; SITE IS AT END.

APPLICANT......MR. STEVE KISER
ACTIVITY.......PRIVATE, COMMUNITY DOCK
LOCATION......876 MAY RIVER ROAD
COUNTY......BEAUFORT
DATE......4/6/06 PAGE 2 OF 8

SAC-2006-1087



APPLICANT...... MR. STEVE KISER
ACTIVITY....... PRIVATE, COMMUNITY DOCK
LOCATION..... 876 MAY RIVER ROAD
COUNTY..... BEAUFORT
DATE...... 4/6/06 PAGE 3 OF 8

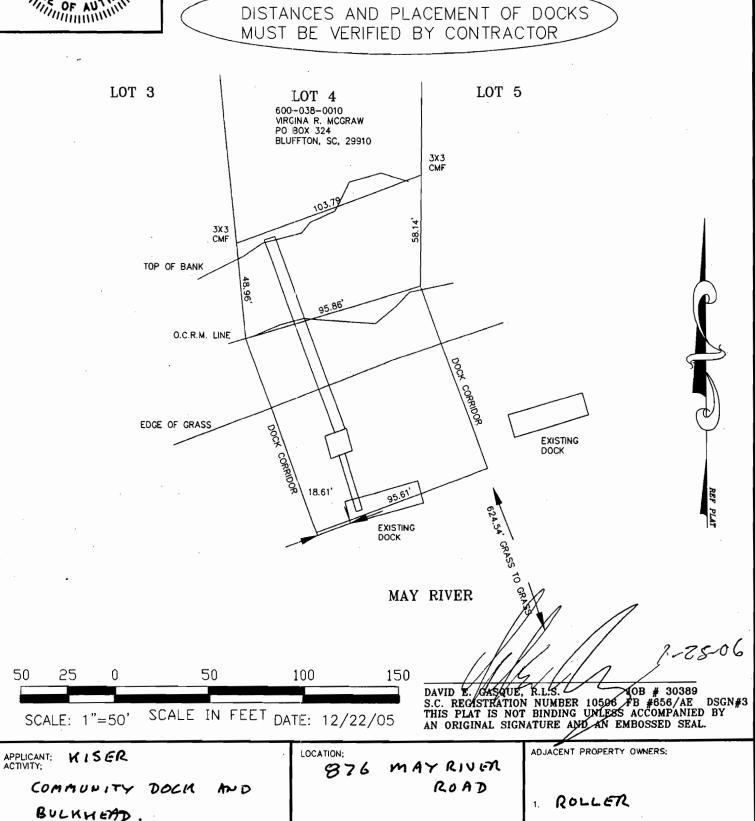
SAC. 3006-1087



SAC- 2006- 1087

GASQUE & ASSOCIATES INC. LAND SURVEYORS & PLANNERS

28 PROFESSIONAL VILLAGE CIRCLE, BEAUFORT, S.C. P.O. BOX 1363, BEAUFORT, S.C. PHONE (843) 522-1798

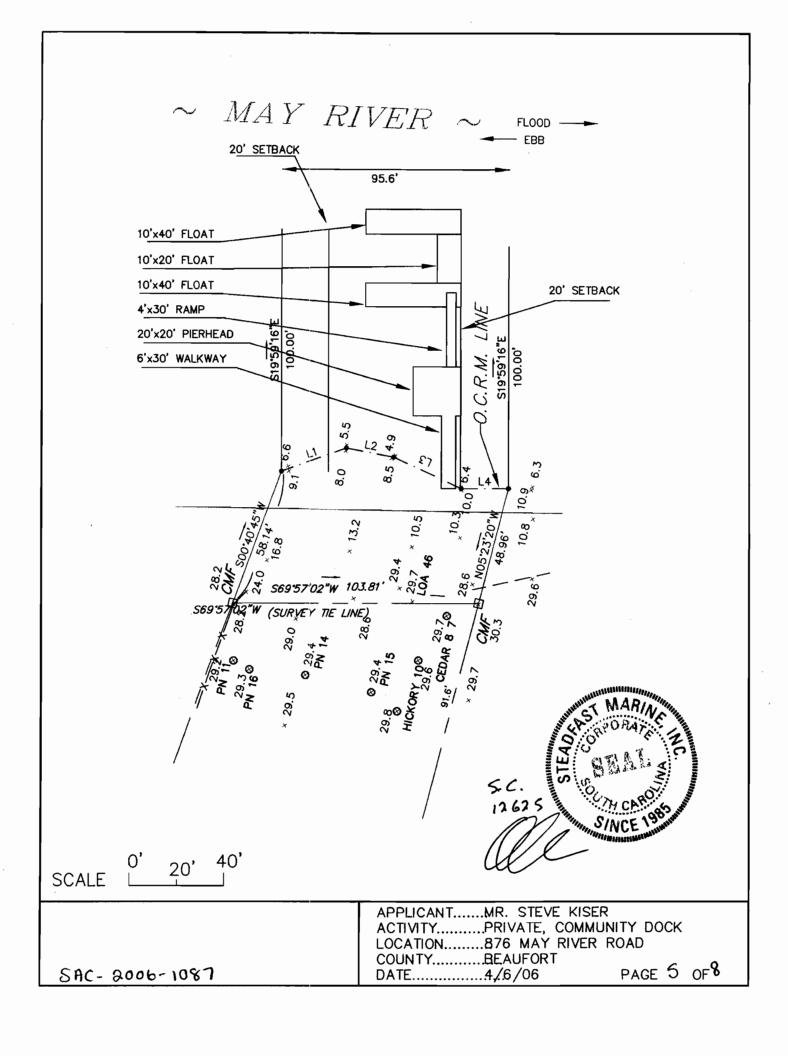


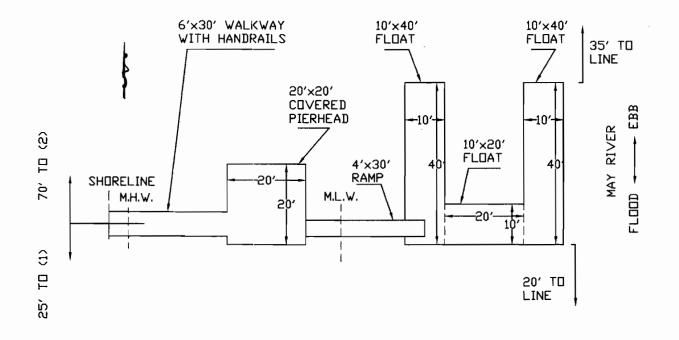
COUNTY: BETTUPORT

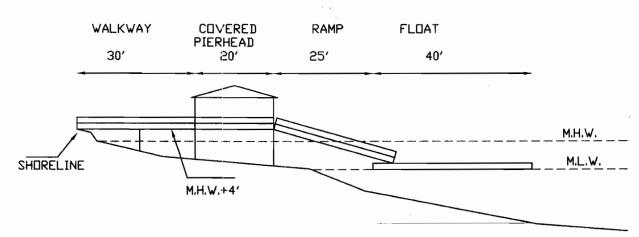
4-20-06

2 SCMDINO

Sheet 4 of 8







ADJACENT PROPERTY OWNERS

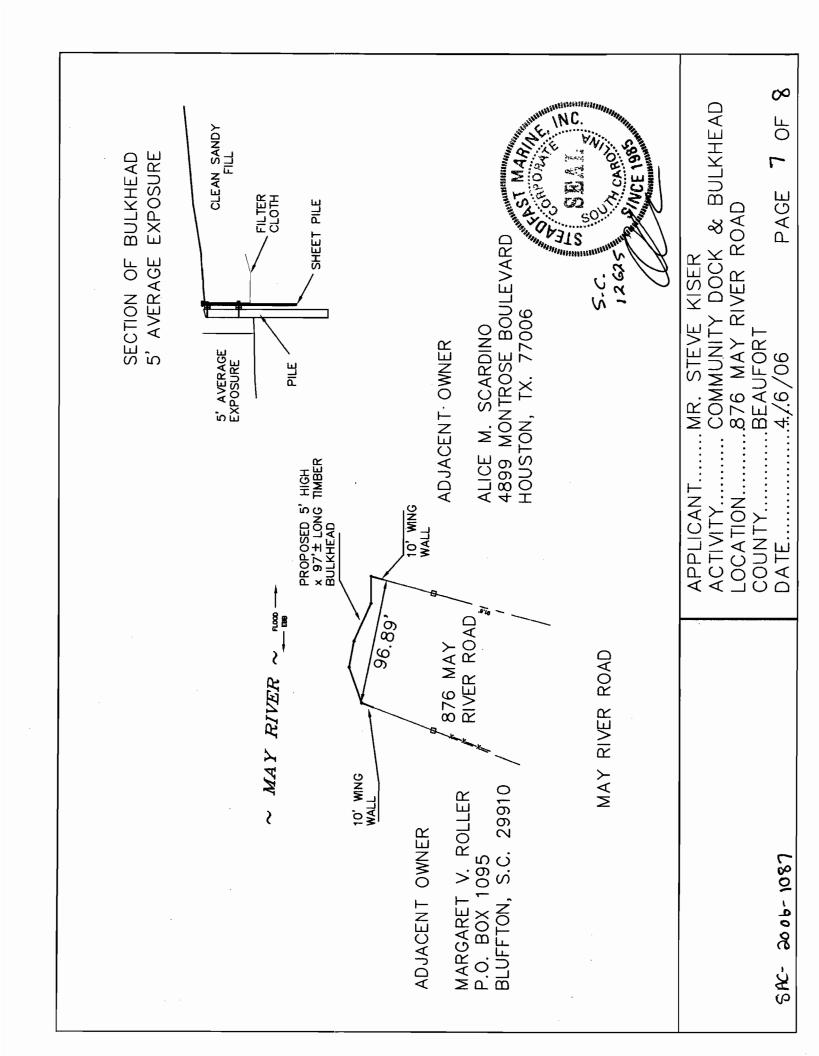
- (1) MARGARET V. ROLLER P.O. BOX 1095 BLUFFTON, S.C. 29910
- (2) ALICE M. SCARDIND 4899 MONTROSE BOULEVARD, 1502 HOUSTON, TX. 77006

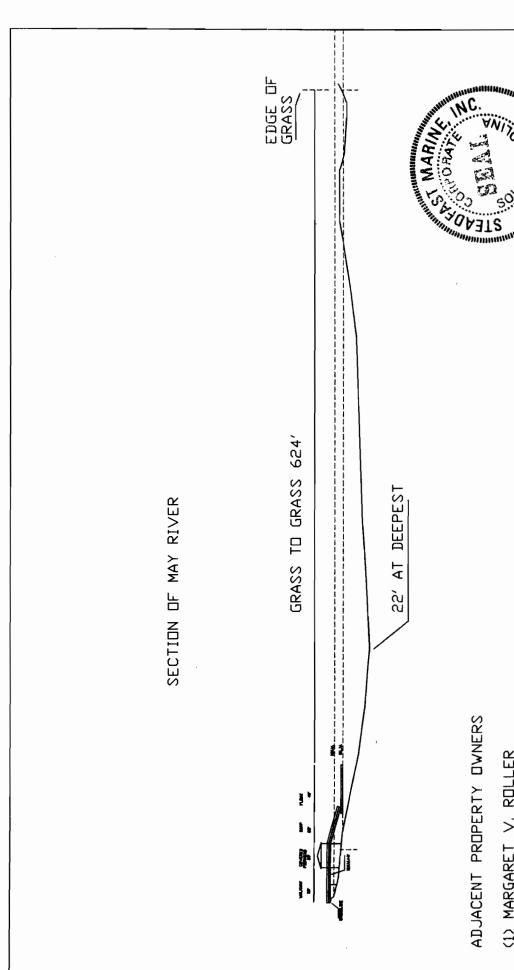


SCALE 12' 24'

APPLICANT......MR. STEVE KISER
ACTIVITY......PRIVATE, COMMUNITY DOCK
LOCATION......876 MAY RIVER ROAD
COUNTY......BEAUFORT
DATE......4/6/06 PAGE {o OF

SAC- 2006- 1087





(2) ALICE M. SCARDIND 4899 MONTROSE BOULEVARD, 1502 HOUSTON, TX. 77006 (1) MARGARET V. ROLLER P.O. BOX 1095 BLUFFTON, S.C. 29910

80,

40,

` `o_

SCALE

4

8

5AC-2006-1087